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THE NAME AND FAMILY OF JAMES ALBERT FINNEY AND A GENEALOGICAL RECORD of HIS DIRECT LINE

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THE NAME AND FAMILY

OF

FINNEY

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(Pub. abt. 1953)

PREFACE

This genealogy was compiled from records taken from the Genealogy Room of the Library of Congress, Washington, D. C.; from the Census List up to 1870; from a photostatic copy of the work done in the field; and from three different trips to Plymouth, Massachusetts and several trips to New Plymouth, Ohio. Unfortunately, some of the census enumerators were very poor spellers and writers. The age of their children, as given by the parents, was not the same every 10 years; that is, there may seem to be an increase of more or less than one year. There may be a variation of a year in some ages, but it is just as I found it. Some dates will be found 1647-8, which is New Calendar and Old Calendar.

In a work of this character the writer cannot expect that his genealogical records will be entirely free from errors.

J. A. Finney

JAMES ALBERT FINNEY

THE NAME & FAMILY OF FINNEY

The name of FINNEY or PHINNEY is believed by some authorities to have been derived from the diminutive form of the baptismal name of **Phinn** or **Finn**, while others assert that it was originally a nickname meaning "the fine." It is found on ancient records in the various spellings of Finny, Finnie, Finey, Finy, Fynny, Fyny, Fenney, Fennye, Finnye, Phiny, Phinny, Phinaye, Phinney, and Finney, of which the last two are the forms most generally used in America today.

Families of this name were to be found at early dates in the English Counties of Essex, Stafford, Suffolk, Chester, Somerset, Huntingdon, York, and London. They appear to have been, for the most part, of the landed gentry and yeomanry of Great Britain.

The earliest records of the name in England are found without the diminutive ending. Among them are those of Katherine and Maggot Fin of Huntingdonshire in 1273; Thomas Fin of County Suffolk about the same time; Robertus Fyn of 1307; Robert le Fyne of Somersetshire in 1327; Thomas and Roger Fyn(e) of Howdenshire in 1379; Isabella Fynne of Yorkshire at a slightly later period; and Nicholas Fynn of a later date.

As early as the sixteenth century, however, one Thomas Finney was living in Staffordshire, England. He was the father of, among others, a son named John, who married Alice Johnson and had issue by her of John and Robert, of whom the first married Mary Higginbotham and was the father of John and Samuel, of whom the latter resided for a time in Cheshire and was the father of a son named John, who married Jane Latham in 1693. Historians state that in 1703 this John, his younger brother Charles, and his father Samuel accompanied William Penn on his second voyage to Philadelphia. However, in 1711 John returned to Cheshire, England, where he died in 1728, leaving six children, Samuel, John, Daniel, Thomas, Jane, and Mary, of whom the first emigrated to America in 1738, leaving a wife and ten children in England.

While it is not definitely known from which of the several lines of the family in England the first emigrants of the name to America were descended, it appears from old records that the Finneys and Phinneys were among the earliest British settlers in the New World.

Probably the first of the name in America were the brothers John and Robert Finney or Phinney, who came with their widowed mother and their sister Catherine to Plymouth, Mass., sometime before 1638 — according to some authorities in 1631. Of these brothers, Robert married Phebe Ripley in 1641 but had no issue, his property being willed about 1688 to his nephews, Robert and Josiah.

John Finney or Phinney, the other immigrant brother, had issue by his first wife Christian of John and Thomas, of whom the second died young. By his second wife, the Widow Abigail (nee Bishop) Coggin, he had no children, but by his third wife Elizabeth Bailey, whom he married at Barnstable, Mass., in 1654, he was the father of Jonathan, Robert (believed to have left no issue), Hannah, Elizabeth, Josiah, Jeremiah, and Joshua.

Of the sons of the immigrant John, the eldest son John resided at Barnstable, Mass., and always used the form of **Phinney.** In 1664 he married Mary Rogers, by whom he was the father of John, Maltiah, Joseph, Thomas, Ebenezer, Samuel, Mary, Mercy, Rebecca or Reliance, Benjamin, Jonathan, Hannah, and Elizabeth.

Jonathan, son of the immigrant John, resided at Bristol, Mass., and was married about 1682 to Joanna Kinnicutt. They were the parents of Joanna, Jonathan, Mehetable, Elizabeth, Lydia, Mary, Ebenezer, and Hannah.

Josiah, son of the immigrant John (stated by one authority to have been the son of the first Robert, which is most improbable), made his home at Plymouth. He was married in 1688 to Elizabeth Warren, who gave him eight children, Josiah (died young), Elizabeth, Robert, Priscilla, Josiah, John, Phebe, and Joshua.

Jeremiah, son of the immigrant John, was married at Bristol in 1684 to Esther Lewis. They were the parents of Jeremiah (died young), Mary, Hannah, Mehitable, John, Rebecca, Esther, Deborah, John, Abigail, and another Jeremiah.

Joshua, youngest son of the immigrant John, made his home at Bristol and later at Swansea, Mass. He had issue by his wife Mercy Watts, whom he married about 1688, of Joshua, Elizabeth (died young), Mary, John, Samuel, Josiah, and Elizabeth.

Among others of the name who emigrated to America in the seventeenth century but who left few records of them-

selves and their families were Richard Finny or Finney of James City County, Va., in 1639, and Isaac Phinney or Finney of Medfield, Conn., in 1657.

Many others of the family came to America in the following century, among whom was Robert Finney, who emigrated from Ireland to New London, Pa., in 1720. He was the father there by his wife Dorothea of William, John, and probably others as well.

The progeny of these and possibly of other branches of the family in America have removed to practically every State of the Union and have contributed as much to the rise and expansion of the nation as their progenitors did to its founding. The record of the family in America is that of an energetic, conscientious, and straight-thinking race, of high integrity and often religious. Members of the family have been especially outstanding in the fields of education, medicine, law, and the church.

Among those of the name who served as officers in the War of the Revolution were Ensign Thomas Finney, of North Carolina; Lieutenant Nelson Phinney, of Massachusetts; Captain Walter Finney, of Pennsylvania; Colonel William Finnie, of Virginia; and Colonel Edmund Phinney, of Massachusetts.

Thomas. Robert, John, Samuel, Joseph, Jonathan, Josiah, Ebenezer, Jeremiah, Joshua, and William are some of the Christian names most favored by the family for its male progeny.

A few of the many members of the family who have distinguished themselves in America at various times are:

Charles Grandison Finney (1792-1875), of Connecticut and Ohio, Congregational clergyman.

Benjamin Ficklin Finney (b. 1870), of South Carolina and Tennessee, chemist and educator.

Edward Clingan Finney (b. 1869), of Pennsylvania and Washington, D. C., lawyer.

Harry Anson Finney (b. 1886), of Iowa and Illinois, author and accountant.

John Miller Turpin Finney (b. 1863), of Baltimore, Maryland, surgeon. Who is Who in America.

William Parker Finney (b. 1861), of Mississippi and Pennsylvania, church official.

Elias Phinney (1780-1849), of Massachusetts, historian.

Sylvanus Bourne Phinney (b. 1808, deceased), of Massachusetts, historian and biographer.

Frank Denison Phinney (1857-1922), of Pennsylvania, compiler, missionary, and author.

Florence Alma Phinney (early twentieth century), of Maine, poet.

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The coat of arms of the ancient and honorable English family of Finney or Phinney is most generally described as follows (Burke, **General Armory,** 1884):

Finney

The ancient seat of this family was in Cheshire, England.

Arms: Gules, on a chevron between three matlets or, as many mullets sable.

Crest: A demi lion rampant gules, holding in the dexter paw a flean and gorged with an antique crown.

Motto: Spes mea Deo — God is my hope.

Finney: From the Gaelic **Finne,** genitive of **Fionn,** fair sincere, true; bringing to an end, a head, a chief. The name may also be local from **Fines**, a place in France.

WHY YOU HAVE A FAMILY NAME AND WHAT IT MEANS TO YOU

Primitive personal names doubtless originated soon after the invention of spoken language, although the date of their first use is lost in the darkness of ages preceding recorded history. For thousands of years thereafter, first or given names were the only designations that men and women bore; and in the dawn of historic times, when the world was less crowded than it is today and every man knew his neighbor, one title of address was sufficient. Only gradually, with the passing centuries and the increasing complexity of civilized society, did a need arise for more specific designations. While the roots of our system of family names may be traced back to early civilized times, actually the hereditary surname as we know it today dates from a time scarcely earlier than nine hundred years ago.

A surname is a name added to a baptismal or Christian name for the purposes of making it more specific and of indicating family relationship or descent. Classified according to origin, most surnames fall into four general categories: (1) those formed from the given name of the sire; (2) those arising from bodily or personal characteristics; (3) those derived from locality or place or residence; and (4) those derived from occupation. It is easier to understand the story of the development of our institution of surnames if these classifications are borne in mind.

As early as biblical times certain distinguishing appellations were occasionally employed in addition to the given name, as, for instance, Joshua the son of Nun, Simon the son of Jonas, Judas of Galilee, and Simon the Zealot. In ancient Greece daughters were named after their fathers, as Chryseis, the daughter of Chryses; and sons' names were usually an enlarged form of the father's, as Hieronymus, son of Hiero. The Romans, with the rise of their civilization, met the need for hereditary designations by inventing a complex system whereby every patrician traced his descent by taking several names. None of them, however, exactly corresponded to surnames as we know them, for the "clan name", although hereditary, was given also to slaves and other dependents. This system proved to be but a temporary innovation; the over-

throw of the Western Empire by barbarian invaders brought about its end and a reversion to the primitive custom of a single name.

The ancient Scandinavians and for the most part the Germans had only individual names, and there were no family names, strictly speaking, among the Celts. But as family and tribal groups grew in size, individual names became inadequate and the need for supplementary appellations began to be felt. Among the first employed were such terms as "the Strong", "the Hardy", "the Stern", "the Dreadful-in-battle"; and the nations of northern Europe soon adopted the practice of adding the father's name to the son's, as Oscar son of Carnuth and Dermid son of Duthno.

True surnames, in the sense of hereditary designations, date in England from about the year 1000. Largely they were introduced from Normandy, although there are records of Saxon surnames prior to the Norman Conquest. Perhaps the oldest known surname in England is that of Hwita Hatte, a keeper of bees, whose daughter was Tate Hatte. During the reign of Edward the Confessor (1042-1066) there were Saxon tenants in Suffolk bearing such names as Suert Magno, Stigand Soror, Siuward Rufus, and Leuric Hobbesune (Hobson); and the Domesday record of 1085-1086, which exhibits some curious combinations of Saxon forenames with Norman family names, shows surnames in still more general use.

By the end of the twelfth century hereditary names had become common in England. But even by 1465 they were not universal. During the reign of Edward V a law was passed to compel certain Irish outlaws to adopt surnames: "They shall take unto them a Surname, either of some Town, or some Colour, as Blacke or Brown, or some Art or Science, as Smyth or Carpenter, or some Office, as Cooke or Butler." And as late as the beginning of the nineteenth century a similar decree compelled Jews in Germany and Austria to add a German surname to the single names which they had previously used.

As stated above, family names may be divided into four general classes according to their origin. One of the largest of these classes is that comprising surnames derived from the given name of the father. Such names were formed by means of an added prefix or suffix denoting either "son of" or a diminutive. English names terminating in **son, ing,** and **kin** are

of this type, as are also the innumerable names prefixed with the Gaelic **Mac,** the Norman **Fitz,** the Welsh **ap,** and the Irish **O'.** Thus John's sons became Johnsons; William's sons, Williamsons or Wilsons; Richard's sons, Richardsons or Richardses (the final "s" of "Richards" being a contraction of "son"); Neill's sons, MacNeills; Herbert's sons, FitzHerberts; Thomas's sons, ap Thomases (**ap** has been dropped from many names of which it was formerly a part); and Reilly's sons, O'Reillys.

Another class of surnames, those arising from some bodily or personal characteristic of their first bearer, apparently grew out of what were in the first instance nicknames. Thus Peter the strong became Peter Strong, Roger of small stature became Roger Little or Roger Small, and blackhaired William or blond Alfred became William Black or Alfred White. From among the many names of this type, only a few need be mentioned: Long, Short, Hardy, Wise, Good, Gladman, Lover, and Youngman.

A third class of family names, and perhaps the largest of all, is that comprising local surnames — names derived from and originally designating the place of residence of the bearer. Such names were popular in France at an early date and were introduced into England by the Normans, many of whom were known by the titles of their estates. The surnames adopted by the nobility were mainly of this type, being used with the particles **de, de la,** or **del** (meaning "of" or "of the"). The Saxon equivalent was the word **atte** ("at the"), employed in such names as John atte Brook, Edmund atte Lane, Godwin atte Brigg, and William atte Bourne. A vestige of this usage survives in the names Atwell, Atwood, and Atwater; in other cases the Norman **de** was substituted; and in still others, such as Wood, Briggs, and Lane, the particle was dropped. The surnames of some of the Pilgrim Fathers illustrate place designations: for instance, Winthrop means "from the friendly village"; Endicott, "an end cottage"; Bradford, "at the broad ford"; and Standish, "a stony park". The suffixes "ford", "ham", "ley", and "ton", denoting locality, are of frequent occurrence in such names as Ashford, Bingham, Burley, and Norton.

While England enioyed a period of comparative peace under Edward the Confessor, a fourth class of surnames arose — names derived from occupation. The earliest of these seem

to have been official names, such as Bishop, Mayor, Fawcett (judge), Alderman, Reeve, Sheriff, Chamberlain, Chancellor, Chaplain, Deacon, Latimer (interpreter), Marshall, Sumner (summoner), and Parker (park-keeper). Trade and craft names, although of the same general type, were of somewhat later origin. Currier was a dresser of skins, Webster a weaver, Wainwright a wagonbuilder, and Baxter a baker. Such names as Smith, Taylor, Barber, Shepherd, Carter, Mason, and Miller are self-explanatory.

Many surnames of today which seem to defy classification or explanation are corruptions of ancient forms which have become disguised almost beyond recognition. Longfellow, for instance, was originally Longueville, Longshanks was Longchamps, Troublefield was Tuberville, Wrinch was Renshaw, Diggles was Douglas, and Snooks was Sevenoaks. Such corruptions of family names, resulting from ignorance of spelling, variations in pronunciation, or merely from the preference of the bearer, tend to baffle both the genealogist and the etymologist. Shakespeare's name is found in some twenty-seven different forms, and the majority of English and Anglo-American surnames have, in their history, appeared in four to a dozen or more variant spellings.

In America a greater variety of family names exists than anywhere else in the world. Surnames of every race and nation are represented. While the greater number are of English, Scotch, Irish, or Welsh origin, brought to this country by scions of families which had borne these names for generations prior to emigration, many others, from central and southern Europe and from the Slavic countries, where the use of surnames is generally a more recently established practice, present considerable difficulty to the student of etymology and family history.

Those Americans who possess old and honored names — who trace the history of their surnames back to sturdy immigrant ancestors, or even beyond, across the seas, and into the dim mists of antiquity — may be rightfully proud of their heritage. While the name, in its origin, may seem ingenious, humble, surprising, or matter-of-fact, its significance today lies not in a literal interpretation of its original meaning but in the many things that have happened to it since it first came into use. In the beginning it was only a word, a convenient label to distinguish one John from his neighbor John who lived

across the field. But soon it established itself as a part of the bearer's individuality; and as it passed to his children, his children's children, and their children, it became the symbol not of one man but of a family and all that that family stood for. Handed down from generation to generation, it grew inseparably associated with the achievement, the tradition, and the prestige of the family. Like the coat of arms — that vivid symbolization of the name which warrior ancestors bore in battle — the name itself, borne through every event of a man's life and through the lives of scores of his progenitors, became the badge of family honor — the "good name" to be proud of, to protect, and to fight for if need be. As the worthy deeds of the marching generations have given it dignity and splendor, it has become an institution, a family rallying cry, and the most treasured possession of those who bear it.

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Most of the Finney or Phinney genealogies run back to the "Mother Finney." This family appears to have come from England before 1639 and consisted of a mother, a daughter, Catharine, and two sons, John and Robert. "Mother Finney" died in Plymouth April 22, 1650, age upwards of 80 years.

The earliest records show the spelling of the name "Finney," and the Plymouth and Bristol lines with but a single exception have retained this spelling. The Barnstable line, however, from the first adopted that of "Phinney." (English and Welsh surnames by Bardsley.)

The beginning of this family in America was the coming to America from England of the good "Mother Finney" about 1631. Of her husband and their home in merry England we know nothing. Possibly she was left by the death of her husband very much to her own resources and resolving to better the condition of her children, brought them to the States.

"Mother Finney" was born in England in 1570 and died at Plymouth, Mass., April 22, 1650, age 80 years.

She brought her three children to Plymouth, Mass. in 1631 or before. We do not know the name of Mrs. Finney. It was probably Catharine but she was always known by her neighbors and in the records as "Mother Finney," by which kindly name her posterity will know her. Her children were Robert, John and Katharine.

("Lawson Family Genealogy")

THE OHIO BRANCH OF FINNEYS

Peter Finney lived in England and planned to come to America on the Mayflower but died just before it sailed. His widow "Mother Finney" as she is referred to in the records, two sons, John and Robert, and daughter Katharine came over, according to some authorities, in the ship Queen Anne in 1623; other authorities in 1631; others 1639.

I. Mother Finney was born in England in 1570. Died at Plymouth, Mass., April 22, 1650. Aged 80 years up. (Plymouth Church Records). Her children were Katharine, John, and Robert.

II. 1. Katharine, born 1590, died 7th June 1673. Married Gabriel Fallow (Fallowell) who died 28th December, 1667, aged 83 years. He made his will 14th October, 1667, approved 4th February 1668, giving to Sarah, daughter of John Wood, silver spoon, and chest to grandchild, Jonathan Fallow. Residence to Catharine his wife and after her death to posterity. She to be sole executrix. Overseer, friend Captain Thomas Southward and brother Robert Finney.

"Children:—

1. John Fallowell, 2. Anne Fallowell, 3. William Fallowell. Anne married 28 July, 1637, Thomas Pope. William married Martha Beals in 1640 and had Jonathan who was apprenticed to Robert Finney in 1652. William died 1652. The Plymouth records give Gabriel Fallow

aged four score and three years. Died the 20th December, 1667 and was buried the 31st of the same month with great respect and honour and much lamented in respect to the loss of him who was a good old man and a faithful servant of the Lord."

II. 2. Robert Finney, son of Mother Finney, born 1608, died January 7, 1687-8. Married Pheobe Ripley, September 1, 1641. She died October, 1710, aged 92. Robert Finney was an exsiseman, juryman, and deacon in the church until death. He willed his property to his brother John's sons, Josiah and Robert. They had no children.

II. 3. John Finney. "John the Pilgrim" was born in England in 1610, died Barnstable, Mass., 1702, aged 92. Married in England, Christian ——, 1636. She died Plymouth, Mass., Sept. 9, 1649. Married second: Abigale (Bishop) Coggin. She died Plymouth, Mass., May 6, 1653. Daughter of Thomas Bishop. Married thirdly: in Barnstable, Mass., Elizabeth Bailey, June 26, 1654. Buried in Bristol, Mass., (R.I.) February 9, 1683-4.

Children:

III. 1. John "Christian John". Son of "John the Pilgrim" by first marriage. Born 1638, married Mary Rogers, August 10, 1664. He moved to Barnstable and changed his name to "Phinney".

Children:

IV. 1. John Phinney. Born 1665. Married Sarah Lambert. Died 1745. (Legible stone, Centerville, Mass).
IV. 2. Matilda. Born 1666. Died 1667.
IV. 3. Joseph. Born 1668. ——.
IV. 4. Thomas. Born 1672. Married Mrs. Sarah Beetle. August 28, 1698. ——.
IV. 5. Ebenezer. Born 1673. Married Sussannah Lunnell November 14, 1695. ——.
IV. 6. Samuel. Born 1676. ——.
IV. 7. Mary. Born 1678. Married John Eastland, Oct. 29, 1702. ——.
IV. 8. Mercy. Born 1679. Married Eleazer Croker, Jan. 26, 1715. ——.
IV. 9. Rebecca. Born 1681. Married John Morten, Dec. 27, 1705. ——.

IV. 10. Reliance. Born 1682. ——.
IV. 11. Benjamine. Born 1683. Married Martha Croker, June 30, 1709. ——.
IV. 12. Jonathan. Born 1684. Married Elizabeth——, 1712. ——.
IV. 13. Hannah. Born 1687. Died 1689.
IV. 14. Elizabeth. Born 1691. ——.

II. 3. John Finney, son of "Mother Finney", married thirdly Elizabeth Bailey, June 26, 1654.

Children:

III. 2. Jonathan. Born August 14, 1655. ——.
III. 3. Robert. Born August 13, 1656. Died on ill-fated expedition to Canada. ——.
III. 4. Hannah. Born September 2, 1657. ——.
III. 5. Elizabeth. Born March 16, 1659. ——.
III. 6. *Josiah. Born January 11, 1661. ——.
III. 7. Jeremiah. Born August 15, 1662. ——.
III. 8. Joshua. Born December 31, 1665. ——.

III. 6. Josiah Finney, Son of John ("The Pilgrim") Finney and Elizabeth Bailey, married January 19, 1686 (-7), Elizabeth Warren, daughter of Joseph Warren and the granddaughter of Richard Warren, Mayflower passenger.

*Lieutenant Josiah Finney. (First Josiah died). Born 1661. Married second at Marshfield, Mass., 14th Sept., 1726, Mercy Thomas, who is not mentioned in her husband's will, which was made before the marriage. Will was made January 2, 1723. Witnesses made oath to it January 2, 1726, Marshfield, Mass. Three appraisers and the executor made oath to the inventory March 9, 1726(-7). Recorded 5:22.

Children:

IV. 1. Josiah. Born January 9, 1687 (-8.) ——.
IV. 2. Elizabeth. Born February 8, 1690. ——.
IV. 3. Robert. Born October 21, 1692. ——.
IV. 4. Priscilla. Born March 9, 1694. ——.
IV. 5. Josiah. Born October 9, 1698. (First Josiah died——).
IV. 6. John. Born December 13, 1701. Died March 18, 1791.
IV. 7. Pheobe. Born February 21, 1704. ——.
IV. 8. Joshua. Born July 20, 1708. ——.

IV. 6. John Finney, son of Josiah Finney and Elizabeth Warren, married Sarah Bartlett 1721.

Children:

V. 1. Sarah. Born 1722. Married Ephraim Holmes. ——.
V. 2. Pheobe. Born 1725. Married Edward Doty. ——.
V. 3. Josiah. Born 1727. Died young. ——.
V. 4. Ruth. Born 1728. Married James Doten. ——.
V. 5. John. Born 1730. Married Rebecca Holmes 1727 ——.

IV. 6. John Finney, son of Josiah Finney married, second time, Susannah (Doten) Pratt (Mayflower descendent), Widow of Elkanah Pratt.

Children:

V. 6. Josiah. Born 1740. ——.
V. 7. Robert. Born 1741. Married Lydia Clarke 1765. ——.
V. 8. Ezra. Born 1743. Married Hanna Luce 1769. He was lost at sea——. Monument on Burial Hill, Plymouth, Mass.
V. 9. Sylvanus. Born 1746. Married Mary Morton December 1, 1768.——. Monument, Chiltonville Cemetery, Plymouth, Mass.
V. 10. Ephriam. Born 1748. Married Mary Bartlet 1776. ——.
V. 11. William. Born 1750. ——.

V. 9. Sylvanus, son of John Finney (Monument Chiltonville Cemetery) and Susanna (Doten) Pratt. Born 1746, died 1777. Married Mary Morton 1768.

Children:

VI. 1. Sylvanus. Born 1770. Died at New Plymouth, Ohio 1830(1840?).

Twins

VI. 2. Solomon. Born 1773. Married Patience Churchill, 1797. ——.

VI. 3. Caleb. Born 1773. Married Lydia Covington first 1797. Married second Pheobe Leonard 1817. ——. Stones at Plymouth, Mass. Chiltonville Cemetery.

VI. 3. Caleb Finney born 1773, twin brother to Solomon Finney. Married Lydia Covington 1797 and had a son, Caleb;

probably others. His son Caleb emigrated to Ohio with his Uncle Solomon about 1820. He was born, according to his census of 1850, in 1798.

VII. 3. Caleb Finney, age 52, male, born Mass.
VII. Mary Finney, wife, age 50, female, born Penn.
VIII. 1. Thomas Leo, age 16, male, born Ohio.
VIII. 2. Mary, age 19, female, born Ohio.
VIII. 3. Benjamine, age 17, male, born Ohio.
VIII. 4. James, age 15, male, born Ohio.
VIII. 5. Morten, age 12, male, born Ohio.
VIII. 6. Ruben, age 10, male, born Ohio.
VIII. 7. Rebecca, age 5, female, born Ohio.
VIII. 8. Joseph, age 3, male, born Ohio.
VIII. 9. Lewis, age 1, male, born Ohio.
VIII. 10. Marsha, age 7, female, born Ohio.
(Listed in 1860 Census)

I understood three lost their lives in the Civil War. One other lived at Ainsworth, Neb., and others went out there and left descendents.

VIII 7. Rebecca Finney married D. F. Carter and resided at Rhea, Mo., at the time of the birth of Dale Finney Carter, December 5, 1886. Dale Finney Carter now living at Leoti, Kan. (1950.)

Dale Finney Carter married Isabell D. Douglas on December 8, 1907 at Horace, Kansas.

VI. 1. Sylvanus Finney. Born 1770. Son of Sylvanus Finney, born 1746. Emigrated to New Plymouth, Ohio after 1820 and was Elder with his brother Solomon in the Presbyterian Church, they helped to organize and build about 1830. His census was taken in Mass. in 1820. 1830 Ohio census list shows Sylvanus Finney "1 male 60 and under 70. 1 female 10 and under 15. 1 female 30 and under 40, resided in his household." This is the last record I found of him. No stone in cemetery but many stones there have been destroyed.

VI. 2. Solomon Finney. Son of Sylvanus Finney and Mary Morton. Married Patience Churchill November 9, 1797 and emigrated to Ohio about 1820.

Children:

VII. 1. Solomon. Born 1798. Died 1864. Went back to Mass. and married Catharine. ——. She died June 1, 1856.

VII. 2. Sylvanus. Born 1801. Died 1868. Married Jerusha Bingham, New Plymouth, Ohio, daughter of Mary Pratt and Ralph Bingham, born 1811, died 1878.
VII. 3. Harvey. Born 1803. Married Marcia. ——.
VII. 4. Alvin. Born 1807. Married Harriet. ——.
VII. 5. John. Born 1811. ——.
VII 6. Joseph W. Born 1817. Married Hannah Shelpman. ——.

VII. 1. Solomon Finney. Born 1798. Married Catharine. ——.

Children:

VIII. 1. Elizabeth. Born 1827.
VIII. 2. Jesse. Born 1830. ——.
VIII. 3. Alvin. Born 1832. ——.
VIII. 4. Levina. Born 1836. ——.
VIII. 5. Solomon. Born 1838. ——.

VII. 2. Sylvanus. Born 1801. Married Jerusha Bingham.

Children:

VIII. 1. Irene Amanda. Born 1834. Died 1841.
VIII. 2. Asenath. Born 1835. ——.
VIII. 3. Jerusha. Born 1838. Died 1841.
VIII. 4. Sylvanus Bingham. Born 1843. Died 1863.
VIII. 5. Sophronia. Born 1840. Died 1841.
VIII. 6. John Henry. Born 1845. ——.
VIII. 7. Rufus Churchill. Born 1849. Presbyterian minister at Winterset, Iowa, 1890.

VII. 3. Harvey Finney. Born 1803. Died 1840. Married Marcia——. 1840 census shows "1 male under 5, 2 males 5 and under 10, 1 male 15 under 20, 1 male 30 under 40, 1 female under 5, 1 female 5 under 10, 1 female 5 under 10, 1 female 20 under 30". Harvey Finney died 1840, New Plymouth, Ohio.

VII. 4. Alvin Finney, cabinet maker. Born 1807. Married Harriet——.

Children:

VIII. 1. Lucy. Born 1842. ——.
VIII. 2. Eliza. Born 1844. ——.
VIII. 3. Henry. Born 1847. ——.
VIII. Tillman. Born 1831. Cabinet maker. ——. (resided in his household: Harriet M., born 1851; Mary F., born 1854; Charles F., born 1857; George R., born 1859).

VII. 5. John Finney. Born 1811. ——.
VII. 6. Joseph W. Finney. Born 1817. Married Hanna Shelpman February 27, 1840, Ohio.

Children:

VIII. 1. Harvey. Born 1841. Married Elizabeth Simpson. Died 1930.
VIII. 2. Joseph W. Born 1842. Died on furlough from Civil War, 1863.
VIII. 3. George Spicer. Born 1845. Married Susie Kennard. Died ——.
VIII. 4. Mariah Phebe. Born 1848. Married James Savely. Died——.
Sophia. Born 1848. Died at birth.
VIII. 5. Samuel B. Born 1850. Died young.
VIII. 6. Florence E. Born 1852. Married George Harris November 27, 1874. ——.
VIII. 7. Sylvia. Born 1854. Died young.

(Information taken from Family Bible)

VIII. 1. Jesse B. Finney. Born 1830, son of Solomon and Catharine Finney. Married Sarah J. Bay 1854. Died ——.

Children:

IX. 1. Elizabeth A. Born 1856. ——.
IX. 2. Milton. Born 1858. ——.
IX. 3. Samuel J. Born 1859. ——.
IX. 4. Jennie C. Born 1861. ——.

(The census records 1860 show them living with Solomon Finney, age 61, born in Mass.).

VIII. 2. Alvin Finney, son of Solomon Finney and Catharine, married Jane Latta from Penn.

Children:

IX. 1. Helen. Born 1859. ——.
IX. 2. Herbert. Born 1861. ——.

SIMPSON RECORD

ELIZABETH SIMPSON FINNEY — 1849 - 1926

Taken from Mr. Nathaniel H. Simpson's Family Bible
Nathaniel H. Simpson was born April 20, A. D. 1817, Ken.
Margaret J. Simpson was born March 15, 1825, Missouri.
William A. Simpson was born Jan. 11, A. D. 1846, Missouri.

Elizabeth E. Simpson was born March 3, 1849, Missouri.
James T. Simpson was born August 3, A. D. 1851, Missouri.
Martha A. Simpson was born Feb. 26, 1854, Missouri.
Jason B. Simpson was born Oct. 29, 1856, Missouri.
N. H. Simpson's second wife, Mattie T. (Franklin) Simpson, was born July 10, 1828, Kentucky.

T'heir Children:

Dora May Simpson was born August 31, 1859, Missouri.
Harriet L. Simpson was born June 3, 1862, Missouri.
Mary Catherine Simpson was born Nov. 25, 1863, Jacksonville, Illinois.

Marriages:

Nathaniel H. Simpson and Margaret J. Pickett were married November 15, A. D. 1844, Missouri.
Nathaniel H. Simpson and Matilda T. Franklin were married July 6, 1858, Missouri.
Nathaniel H. Simpson was born at Monticello, Ky., and Margaret J. Pickett was born at Stewartsville, Missouri.
Matilda T. Franklin was born in Wayne County, Kentucky.

J.A.F

VIII. 3. Levina. Born 1836. (No Record).

VIII. 4. Solomon Finney, born 1838, son of Solomon and Catharine. Married and lived around Wamego and Topeka, Kansas. Died about 1928 — 30 and left some sons.

VIII. 5. Elizabeth. Born 1827. (No Record).

VIII. 1. Harvey Finney. Born 1841. Son of Joseph W. Finney and Hannah Shelpman. Married May 16, 1868, Elizabeth E. Simpson, born March 3, 1849. Monument in Evergreen Cemetery, Colorado Springs, Colorado. Harvey Finney died March 1, 1930 in California. Elizabeth died 1926 in California. Both buried in Colorado Springs, Colorado.

Children:

IX. 1. Samuel Holliday. Born March 22, 1869, Flag Springs, Missouri. Died May 26, 1939, Belpre, Kansas.

IX. 2. Christina. Born Dec. 10, 1870, Craig, Missouri. Died March 8, 1918. Monument, Evergreen Cemetery, Colorado Springs, Colorado.

IX. 3. May. Born April 30, 1873, Craig, Missouri. Died June, 1927. Monument, Walkups Grove Cemetery, Atchison County, Missouri.
IX. 4. James Albert. Born February 12, 1876, Craig, Missouri. Lives, Colorado Springs, Colorado. 1950.
IX. 5. William Edgar. Born April 30, 1878, Craig, Missouri. Died Nov. 10, 1927. Buried Greenwood Cemetery, San Diego, California.
IX. 6. Paul R. Born August 17, 1880, Craig, Missouri. Died Oct. 23, 1940. Buried, Evergreen Cemetery, Colo. Springs, Colorado.
IX. 7. Charley. Born Craig, Missouri, Jan. 30, 1883. Lives, Pomona, California. 1950.
IX. 8. Myrtle Irene. Born Fairfax, Mo., Dec. 2, 1885. Lives, Washington, D. C. 1950.
IX. 9. Anna Naomi. Born Craig Mo., Nov. 19, 1889. Died March 20, 1932, Greeley Colo. Monument in Evergreen Cemetery, Colorado Springs, Colorado.
IX. 1. Samuel Holliday Finney, born 1869, Flag Springs, Mo. Married Elizabeth N. Martin, (born, Page Co., Virginia, Sept. 28, 1873). Oct. 4, 1894. Both buried Belpre, Kansas.

Children:

X. 1. Denzil M. Finney, son of Samuel Holliday Finney and Elizabeth N. Martin Finney, was born Craig, Mo., May 9, 1898. Lives, Trousedale, Kansas. 1950.

IX. 2. Christina Finney. Born Craig, Mo., Dec. 10, 1870. Married John Ryan, (born March 1, 1870), Craig, Mo., June, 1892. Christina died March 8, 1919; buried Evergreen Cemetery, Colorado Springs, Colorado.

X. 1. Darrel Ryan, son of Christina Finney and John Ryan, born Quitman, Mo., Sept. 28, 1894. Married Marguret Norton, July 30, 1913, Lake George, Colorado. Divorced.

Children:

XI. 1. Vivian Ryan, born Lake George, Colo., March 9, 1914. Married Martin H. Noonan, (born November 26, 1912.) Denver, Colorado. Separated.

Children:

XII. 1. Joe Ann (Joan?). Born August 25, 1940, ——, Colo.
XII. 2. Gary Patrick. Born October 10, 1945, Denver, Colo. Mother and children live at Denver, Colorado, 1950.

IX. 3. May Finney. Born April 30, 1873, Craig, Mo. Married Walker Littler. (No issue).
IX. 4. James Albert Finney. Born February 12, 1876, Craig, Mo. Married Bell Allen, 1900, Craig Mo. Divorced. Married Dec. 17, 1950, Rebecca Hughs Ramos Majors. Born Aug. 30, 1904, Selma, Ala.

Children:

X. 1. Forest Earl. Born, Craig, Mo., Sept. 7, 1900. Married Helen Moore Finney, daughter of Guy and Lucile Moore, at Avcata, Calif. Adopted child, Donna Louise Finney.
X. 2. Rufus Paul. Born May 20, 1902, Skidmore, Mo. Married Lillian May Hill, September 18, 1927, Genoa, Colo. Married second, Eileen Burgess Madden, (born August 9, 1906, Nevada), July 3, 1933. She died May 24, 1935. Buried, Blocksburg, Calif. Married thirdly, Amy Upton Van Buren. (Born March 12, 1908), September 14, 1940. Divorced. Married fourth, Nora Roxana Beatty (born March 11, 1904), October 1, 1949, Colorado Springs, Colorado.
X. 3. Mary Francis. Born April 4, 1904, Skidmore, Mo. Married November 7, 1923, Newton Austin Martin, (born May 31, 1899). He died April 25, 1939. Buried Evergreen Cemetery, Colorado Springs, Colorado.

Children:

XI. 1. Marjorie May. Born November 23, 1920. Married Ronald Ashlock, February 14, 1943, Colorado Springs, Colo. Divorced 1949.

Children:

XII. 1. Martin Floyd Ashlock. Born November 1, 1943, Colorado Springs, Colorado.
XII. 2. Patricia Eileen Ashlock. Born November 8, 1944, Colorado Springs, Colorado.
XI. 2. Howard Eugene Martin. Born May 6, 1924, Colorado Springs, Colorado. Served overseas with U.S.S.-A.F. Harris D.E. 447, Navy, Second World War. Married Gloria Rosemae Newby July 12, 1946, Colorado Springs. (Born December 23, 1928).

Children:

XII. 1. Steven Howard. Born April 17, 1948, Colo. Springs.
XII. 2. Deborah Gene. Born December 7, 1949, Colorado Springs.

XI. 3. Donald Newton Martin. Born December 19, 1928, Colorado Springs. Served U.S. Army, Second Division, after 2nd World War.

XI. 4. Dorothy Emogene Martin. Born February 25, 1929, Colorado Springs.

XI. 5. Richard Paul Martin. Born August 21, 1933, Colorado Springs.

XI. 6. Larry Dean Martin. Born March 18, 1939, Colorado Springs.

X. 4. Mary Lucile. Born July 10, 1906, Skidmore, Mo. Married Elsworth Miller Schnebly (born March 9, 1898 at Gorin, Mo.), at Genoa, Colorado, May 15, 1925.

Children:

XI. 1. Laurence Wilber. Born Colorado Springs, Colo., September 18, 1928. Served in the U.S. Army in Korea, 1948. Married Barbara Evelyn Brolley, October 2, 1948, Williams, Arizona.

XI. 2. Evelyn Patricia. Born at Gallup, New Mexico, Dec. 26, 1932.

XI. 3. Marilyn Paula. Born at Rehoboth, New Mexico, Jan. 4, 1937.

Elsworth Schnebley is the son of Theodore Carlton Schnebley (born December 29, 1868 at Bakersfield, Md.), and Sedona A. Miller Schnebley (born at Gorin, Mo. Feb. 24, 1877).

Theodore C. Schnebley and Sedona A. Miller were married Feb. 24, 1897, at Gorin, Mo. Elsworth and Lucile Schnebley live at Sedona, Arizona, 1950.

X. 5. Harvey Allen Finney. Born March 10, 1909, Colorado Springs. Married Dollie Grippen, (born November 15, 1912, Wray, Colorado), 1935. Divorced. Married Gladys (?) 1949.

Children:

XI. 1. Tommie. Born April 4, 1932, Los Angeles, Calif., (child of Dollie by previous marriage), uses the name of "Finney".

XI. 2. Rachel Nadine. Born April 5, 1936, Eureka, Calif.

X. 6. Josephine Alberta. Born March 8, 1916, Colorado Springs, Colo. Married James Samuel Lyles at Denver, Colo., April 1, 1935.

Children:

XI. 1. Ronald James. Born Nov. 23, 1936 at Denver, Colo.

XI. 2. Barbara Lee. Born July 1, 1940 at Colorado Springs, Colorado.

X. 7. James Harold. Born April 19, 1918 at Limon, Colo. Married Dorothy Smith, October 2, 1937, Colorado Springs, Colorado.

Children:

XI. 1. Patrick Neil. Born November 14, 1939, Fortuna, California.

XI. 2. Catherine Ann. Born February 10, 1942, Glendale, California.

X. 8. Robert Neal. Born July 1, 1920, Limon, Colo. Married Merle Dunlap, Dec. 13, 1941 at Reno, Nevada. (She was born October 31, 1923, Fortuna, Calif.)

Children:

XI. 1. Varina Rae. Born July 29, 1946 at Colorado Springs, Colorado.

XI. 2. Sharon Lynn. Born September 7, 1948, Colorado Springs, Colorado.

IX. 5. William Edgar. Born April 30, 1878, Craig, Mo. Married Margaret Boyles about 1909. They had one adopted son, Don Merle.

X. 1. Don Merle, U.S. Navy. Ship sank in Java Sea and he was lost during second World War, about 1942 or 1943.

IX. 6. Paul R. Born August 17, 1880, Craig, Mo. Married Edith Davis at La Junta, Colo., about 1905. No issue.

IX. 7. Charley. Born Jan. 30, 1883, Craig Mo. Married Blanche Bradbury Nov. 15, 1905, at Mound City, Mo. She was born in Holt County, Mo., August 15, 1887.

Children:

X. 1. Warren Bradbury. Born December 20, 1906, Colo. Springs, Colo. Married first, Helen G. Moore, Los Angeles, Calif., July 30, 1930. Divorced. Married second, Ruth Lulu Specht, November 23, 1941, Las Vegas, Nev. No children.

X. 2. Mary Elizabeth. Born Feb. 24, 1918, Limon, Colo. Married Arthur Edward Kitchen, April 6, 1941, Pomona, California.

Children:

XI. 1. Judith Ann. Born Dec. 9, 1943.

XI. 2. Susan Diane. Born May 20, 1946.

X. 3. Chas. Burdell. Born Sept. 18, 1920, Limon, Colorado. Married Margie M. Huston, June 12, 1942 at Santa Barbara, Calif. "Lt. C. B. Finney was killed in action on August 29, 1944 near Soissons, France, serving with 391st Armored Field Artillery Battalion in the 2nd World War. As an officer and as a gentleman, Lt. Finney was very well liked by the officers and enlisted men throughout the organization. He was always ready to assist anyone in any way that he possibly could, regardless of the hour or weather. His loss is very deeply felt by everyone in the battalion."

Geo. G. Garton
Lt. Col., 391st Bn.

IX. 8. Myrtle Irene. Born Dec. 2, 1885, Fairfax, Mo. Married first, Ralph Thomas McAdams, October 11, 1906, Colorado Springs, Colorado. He died April 21, 1923.

Children:

X. 1. Terrence Joseph McAdams. Born Aug. 11, 1907, Colo. Springs, Colo. Married Josephine Foss Peters (born May 26, 1911), Washington, D.C.

Children:

XI. 1. Peter Anthony. Born November 19, 1940.

XI. 2. Nancy Amelia. Born February 24. 1945.

IX. 8. Myrtle McAdams married second, Hugh Robert Garner, (born April 3, 1883, Knoxville. Tenn.), Nov. 20, 1926, Colorado. Live in Washington, D.C. No issue.

IX. 9. Anna Naomi Finney. Born November 19, 1889, Craig, Missouri. Married Earl Berry. (born April 26, 1890, Iowa), about 1910. Earl died June 25, 1931. Anna died March 20, 1932. Both buried Evergreen Cemetery, Colorado Springs, Colorado. No issue.

VIII. 2. Joseph W. Finney, son of Joseph W. Finney and Hanna Shelpman. was born 1842. Died 1863 while home on a furlough from the Civil War. Stone, New Plymouth, Ohio Cemetery.

VIII. 3. Geo. Spicer Finney. Born 1845. Married Susie Kennard Oct. 10. 1874. (Inscriptions taken from stones in New Plymouth, Ohio Cemetery:)

VIII. 3. Bugler G. S. Finney
Co. L 12th Ohio Cav.

IX. 2. Susie K. Finney
1857 — 1905

X. 1. Emory L. Finney
1884 — 1920

X. 2. Sergt. Chas. T. Finney
135 Co. U.S.C.A. Corps

X. 3. Pearley C., son of G. S. and S. K. Finney died July 25, 1881 age 1 year, 8 mo., 6 D.

X. 4. Wm. R. Finney
1875 — 1895

X. 5. Margaret Finney
1887 — 1902

VIII. 4. Mariah Phebe. Born 1848. married James W. Saveley, April 12, 1866, Ohio.

Children:

IX. 1. Cora W. Born April 8, 1869. ——.
IX. 2. Fred J. Born June 15, 1870. ——.
IX. 3. Infant son. Born and died Jan. 1872.
IX. 4. Oris B. Born Oct. 20, 1874. ——.
IX. 5. Laurence G. Born June 26, 1881. ——.
IX. 6. Infant daughter. Born and died 1882.
IX. 7. Carry Savely. Born July 9, 1886. ——.
VIII. 5. Samuel B. Finney. Born 1850, died young.
VIII. 6. Florence E. Finney. Born 1852. Married George Harris November 30, 1873, New Plymouth, Ohio.

Children:

IX. 1. Hugh. Born Jan. 3, 1876.
IX. 2. Shella F. Born November 21, 1877.
IX. 3. Clarence. Born April 24, 1880.
IX. 4. Johnathan D. Born July 26, 1883.
IX. 5. Sylvia M. Born April 3, 1887.
IX. 6. Cora W. Born June 18, 1889.
IX. 7. Harry T. Born April 10, 1893.
IX. 8. Francis G. Born August 3, 1897.
VIII. 7. Sylvia Finney. Born 1854. Died about 1870.

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Other census records in Ohio 1850 census show:
David Finney. Born New England. Lena, wife, born Ohio.

Children:

David 20 male
Cyrg(?) 17 male
Aron 17 male
Ely 12 male
Mary 9 female
Emelin 8 female
Evacohs 8 male
George 3 male

Census, 1850 shows:

Myra Finney, age 57, female, born Mass.
Mary Finney, age 35, female, born Mass.

Census, 1860 shows:

B. Finney, age 26, Farmer, born Ohio.
Joanna, age 23, wife, born Ohio.
Mary, age 11 mo., daughter.
Ruben, age 21, Laborer.

Historic Sketches of the Presbyterian Church of New Plymouth, Ohio, being a Thanksgiving day discourse delivered November 29, 1894 by Rev. Charles B. Taylor, Ph. D., Pastor.

"Other men labored and ye are entered into their labors."
John IV:38

"Today I desire to call your attention to the labors of others as a cause of your thanksgiving to God. We, in this community and this church are heirs to a rich inheritance in the labors of the pioneers, who settled the place, cleared the forests, and founded the Church. They labored and we today entered into their labors. We are enjoying the fruits of their self-sacrifice and toil, and it is proper that we should recall, today, their history with loving memory, of them, and with gratitude to God for them.

"So far as I can ascertain, the first settler in this community, was John Wright, who settled in the forest near the present residence of Samuel Bay. He was followed by Isaac Lash, and the Bartletts, and the Finneys, who were of New England Stock.

"In the year 1829, Rev. John W. Warner, a Missionary of the Presbyterian church visited the field. Some idea of the

labors of this devoted man may be gained by the fact that his field extended from Belpre on the Ohio River, northward to Zanesville and westward to the Scioto River. Through the forests and by bridle paths, on horseback he carried the Gospel of Christ. New Plymouth was then, a part of Starr township, Hocking County.

"On the first day of September, 1829, Mr. Warner organized the first Presbyterian Church of Hocking County. It comprised all the members of that denomination in the county who could be gathered together. As some of them lived near Logan, and some at New Plymouth, they met at a point halfway between the two places in a grove across the road of the present residence of R. B. Longstreth.

"The following named persons were the original members of the church: John A. Butin, Anna Butin, Solomon Finney, Sylvanus Finney, Harvey Finney, Jesse Bartlett, Marcia Bartlett. Martha Bartlett, Myra Washburn, Betsey Stone, Mary Romley, Eleanor Wallace, Asenath Cornwell, and Nancy Cushing.

"Solomon Finney, Sylvanus Finney and John Butin were elected elders.

"The church grew, other members moved in and were added by letter and upon profession of their faith. The most of the records of that epoch have been lost but among other valuable papers furnished me by William L. Bartlett, I find the following:

This is to certify that Sylvanus Bartlett and Amanda, his wife, are members of the Presbyterian Church in Athens in good standing, and are hereby cordially recommended to the fellowship of the Church of Christ in Hocking County."

J. Spaulding, Pastor
Starr, March 1831

"In 1833 under the ministry of Rev. R. G. Wilson, D. D. at Athens, the church was divided and formed the First Presbyterian Church of Logan and the Presbyterian Church of New Plymouth.

The members of the New Plymouth organization were: Sylvanus Bartlett, Mrs. Amanda Bartlett, Solomon Finney, Mrs. Myra Finney, Thomas Hardin, Mrs. Margaret Hardin, Robert Sanderson, Mrs. Martha Sanderson, Cephas Bartlett, Mrs. Mary Pugh, Wm. Sanderson, Mrs. Nancy Bray, Mrs.

Anna Seymour, Mrs. Anna Bartlett, Mrs. Patience Finney, Miss Ann Lee.

"In these days our young people make up a large part of the church membership. It is worthy of notice as showing the difference in the times, that of the eighteen persons who comprised the New Plymouth Church at its organization, but one of them seem to have been staid Men and Matrons, except of Miss Ann Lee who afterwards became Mrs. Payne.

"The records for the succeeding few years are not accessible. Number of members were added. Mrs. Phebe Cornwell and Lucinda Cornwell and others whose names I am not able to give.

"The few reminiscences which have come down to us from those early days are of great interest as showing the character of the pioneers and the time in which they lived.

"The first meetings were held in a cabin back of the spot now occupied by Wm. Bartlett's peach orchard, on ground owned by P. M. Savely; afterward for a number of years services were held in the 'round log school house' west of town near the present residence of Sarah Finney. The preaching was only occasional by Mr. Warner, Rev. John Spaulding, Rev. Francis Bartlett, Dr. R. G. Wilson and others. For the most part the meetings were conducted by the members of the Church. Solomon Finney, the elder, opened the meetings with prayer and scripture reading.

"In the language of one who remembers those days he was 'a blessed old man', whose serious, yet kindly ways gave a solemnity to the service. The parable of our Saviour concerning the sower and the seed seemed to impress itself on his mind greatly. It was a favorite passage of scripture with him, and so frequent did he read it in the public service that a quiet smile and a twinkle of the eye was sometimes seen among the young people when in innocent unconsciousness the old man began reading the familiar words.

"In the absence of a preacher, Sylvanus Bartlett read a selected sermon from some book or from the periodical known as the National Preacher.

"Thus did our fathers sow the seed that abides to this day and still brings forth fruit to the praise of God.

"The next record I can find is dated May 3, 1838. At that time Rev. John Hunt presided and Solomon Finney, Harvey Finney and Sylvanus Bartlett were elders.

The records state that upon that date Robert Magee, John Brimmer, Elizabeth Magee, and Prudence Brimmer were received by letter. Robert Magee had been an elder in the Pleasant Hill Church, now known as the New Concord Church, in Muskingum County and became an elder in the New Plymouth Church. These persons were soon followed by James and Nancy Magee, the McKinneys, and Mrs. Catharine Reasoner from Pleasant Hill and by the Rannells families from Cumberland, Guernsey County. They were Presbyterians of the thoroughbred variety and came from a region in Ohio where old fashioned Presbyterianism is in the atmosphere that people breathe.

"In common with the other Presbyterian Churches through the land this Church was rent asunder by the division of the New School and the Old School Presbyterians.

"No man now living can now give a satisfactory statement of the difference in doctrine between the two.

"The line of demarcation seems to be a line of race affiliations and training more than anything else. At least, it was noticeable that all over the land the New England people and those from New York went with the New School, while the Scotch Irish, and Scotch were Old School almost unanimously.

"The rule held good here at New Plymouth. The Bartletts and the Finneys, of New England Stock, became New School, while the Magees, Brimmers, and Rannells were, of course, Old School. The division took place here in 1844.

"Before the division, however, a church building had been erected near our present site but fronting southward. Each subscriber to this building agreed to give his proportion of its cost as shown by his tax receipts. Of all of them, Seth Eggleston is the only survivor.

"Let us now glance briefly at the history of the separate organizations.

The New School

"Rev. John Forbush became pastor in 1846. Certain subscription lists to his salary have fallen into my hands. It shows the sacrifices made by the little organization to secure preaching and brings clearly before us the times of our fathers. We who talk about the hard times through which we are passing and scarcity of money, may learn a lesson of content and thankfulness.

"During part of this pastorate, a number of the members gave one tenth of their income. Sylvanus Bartlett, W. H. Adams, Isaac Grippen, and F. C. Bartlett were among the number. Very few persons subscribed money. One individual subscription reads as follows:

"'I agree to pay to the Rev. J. Forbush for the year 1848, one tenth of my corn, oats, wheat, wool and potatoes. — S. Bartlett.'

"The subscription list for 1846 is as follows:

Sylvanus Finney — $12, in produce.
Caleb Finney — $6, in produce.
Alvin Finney — $5, in work.
Leonard Holland — $5,
Jos. W. Finney — 10 bushels of corn.
Wm. Seymour — $10, in work.
Seth Eggleson — $10, in produce.
James E. Sanderson — $8, in work or produce.
Draper Eggleson — $2,
Wm. Sanderson — $5,
Dr. L. D. Vickers — $3 and 2/3 of the avails of my Sabbath practice with the Medical attendance required.
Elizabeth Bingham — $10,
Willis Eddy — $2, in work or produce.
Moses Bradford — $1, in produce.
Ellison McFarlin — $1, in work or produce.
Moses Bradford — $1, in produce.
Cephas Bartlett — $5, in produce.
W. H. Adams — $8, in produce.
Isaac Grippen — $8, in produce.

"Dear, brave souls, like Peter of old, they could say, 'Silver and gold have I none, but such as I have, give I unto thee'.

"One of the names on the list was that of a brother whose feeble health for many years made him an object of sympathy to the rest who anticipated his speedy death, but in the providence of God he has out-lived them all. Everyone has gone from earth except Seth Eggleson, who is with us today.

"I wish I had space to record many incidents showing the conscientious fidelity of some of the people. One or two must suffice. W. H. Adams was the school teacher and Sabbath school superintendent. His name is written on the old yellow paper with scrupulous exactitude. He was a very ardent tem-

perance man. Needing a little ready cash, he took a small quantity of rye to Logan, fourteen miles distance, and sold it. After returning home the thought occurred to him the rye might be made into whiskey, and be the cause of some one's destruction. He spent a sleepless night, arose in the morning, went to Logan, repurchased the rye and brought it home to be made into wholesome bread.

"On November 27, 1849, the New Plymouth Maternal Association was formed. There are various reasons why it deserves especial notice.

"It was composed of mothers who met once a month to pray for themselves and their children, for mothers and children the world over. The Children of these New Plymouth Mothers were enrolled as members of the association, and once in three months the children attended the meeting of the Maternal Association, listened to prayers, recited texts and hymns and contributed their pennies to the cause of Missions. I find on the rolls of the association ten mothers and thirty-three children. The mothers were: Amanda Bartlett, Sarah Forbush, Anna Seymour, Mary A. Binkley, Mary Eggleson, Myra Adams, Susan L. Hughs, Jerusha Finney.

"Let Mothers take notice that every one of these thirty-three children became Christians and members of the Church with possibly one exception. One who went west has not been heard from for a long time, and whether he is a Christian is not known. (This is probably Harvey Finney, father of the author - J.A.F.)

"The Association retained in some form its existance until merged with our present Womans Missionary Society.

"Mr. Forbush was succeeded in 1850 by the Rev. David Hughs whose pastorate continued for about twelve years. Mr. Hughs was a remarkable man. His tastes were scholarly and he was learned both in theological and in medical science. His sermons were instructive and thoughtful and made mental and spiritual fiber in those that heard. His opinions were convictions and they were intense and his Puritan conscientious exactness, possibly leaned toward severity sometimes. But the Church can see now how much they owe to the pastor who stayed with them, held them together and taught them during the dark days. His wife, Susan Lee Hughs. was a woman whose memory is a benediction to every New Plymouth home. The Mothers Meeting, the Sabbath School, and the Mission-

ary Society had her work and sympathy and yet, the greatest good of her life was the silent, gradual, unconscious influence that came from a humble, constant walk with God.

"Mr. Hughs died in 1863. His children and grandchildren abide with us today.

"The war brought dark days to the churches throughout the land, and New Plymouth was no exception. The tide of emigration to the west had set in and members gathered in by Mr. Hughs had already removed.

"After his death the Church rapidly failed in members. There was no pastor. A considerable number of the best members judged it wise to go into the M. E. Church that they might have a Church home.

"In April 1865 the Presbyterians of Athens met with this Church. I see with interest the name of my father as a member and participant in the exercises. I was still in the army at the same time and therefore have no personal recollection of his coming. This was attended with a reawakening of Presbyterian interest in the neighborhood which resulted in the reunion of the new and the old school Churches here on the 22nd of March, 1866. At that date the New School Church consisted of the following persons, twenty-two in number:

Solomon Finney, Mary Ann Grippen, Lavina F. Gibbons, Sarah B. Finney, John H. Bartlett, Clarke Gibbons, Amanda Bartlett, Eliza A. Lee, Lovina E. Gibbons, Julia B. Bartlett, Achsah A. Gray, Mary Eggleston, Mahala Rannells, Ann Morgan.

"In addition to the members of the Old and New School already mentioned the following Presbyterians who had gone temporarily into other Churches or who were of Presbyterian birth and training, returned at the time of the reunion.

"From the M. E. Church, Sylvanus Bartlett, Mahala Bartlett, Mary E. Luker, Alvin Finney, Alciste Luker, Florinda Lee.

"From the United Brethern Church, Peter M. Reasoner.

"Thus by the blessing of God a strong, healthy Church was formed. The elders were John Brimmer and John Luker from the Old School and Sylvanus Bartlett and Alvin Finney from the New School.

"The first meeting of the united session was on the 21st day of April 1866. Rev. A. J. McMillan was moderator and Miss Mary A. Graham was received into the Church at Steu-

benville. It was fitting that she as the first member received should be a seal of the union between the two Churches. Old School by birth and training, New School by her domestic affiliations here, she represented truthfully the excellence of both bodies. She became the wife of William L. Bartlett, dwelt among us until a few months ago and then went to her heavenly rest, leaving a blessed memory behind.

"The next few years were the golden age in the history of the Church. Mr. McMillan, the new pastor, was a man of rare judgement and earnest piety and the Church grew rapidly. An extensive revival the year after the reunion brought in a host of the earnest young people of the neighborhood. As the church had two Church buildings they met for worship in the Old School building and used the other as an academy of which Mr. McMillan became the principal.

"In conversation with Mrs. Sarah M. Kaler of Athens, I learned something of the make up of the choir in those royal days. From a disorganized and discouraged handful, in a single year the Church grew to nearly one hundred members. We now approach modern times which we may leave for the future historian. Mr. McMillan was succeeded both in the pastorate and academy work by Rev. Thomas M. Stevenson who was pastor here from 1869 to 1887 with the exception of two years from 1878 to 1880, when the place was supplied by S. P. Dillon.

"The Church reached its maximum in membership under Mr. Stevenson's pastorate numbering at time nearly one hundred and fifty. Many came in on confession of faith and an element originally Lutheran was absorbed, among whom was one of our present members of the session, Geo. Souders. During the latter years of this pastorate, imigration and death sadly depleted the ranks.

"After Mr. Stevenson's removal, Rev. C. C. Hart supplied the field for a time.

"Your present pastor began his labors here July 8, 1888, the day of Mrs. Hughs' departure to the better land.

"During my absence as Presbyterian missionary in 1891 my place was filled for one year by my brother, Rev. Park W. Taylor. We have suffered largely by death and removal but many members have been received and we have absorbed nearly all of the members left of the U. B. Church on Two Mile.

"The Church now numbers one hundred and twelve members. These are scattered over a wide territory. A boundary line starting at the residence of Samuel Magee and extending around the congregation would touch the residence of the Rannells Brothers, Mrs. Henrietta Wilson, H. K. Wright, Wm. Welch, T. S. Meldrim, Alfred Souders, Mrs. Chidester, Miss Rose O'Neil, John Miller and L. D. Fuller and would include more than fifty square miles.

"The Church has an active C. E. Society, Woman's Missionary Society, and Sabbath School.

"Its Elders are Wm. L. Bartlett, Geo. Souders, T. S. Meldrim and F. A. Hughs.

"Its trustees are Thomas Magee, Jas. L. Hughs, Wm. Ninon and H. K. Wright. The Church has sent three of the sons in the ministry, Francis Bartlett, W. W. Gist and Theodore Bracken.

(Rufus C. Finney, son of Sylvanus Finney, Presbyterian Minister, Winterset, Iowa, 1895. — J.A.F.)

"In closing, let me call your attention to some practical lessons.

"First, a lesson of thanksgiving to our Heavenly Father for the heritage which comes to us through the prayers and labors of these fathers and mothers of the church. The grace of God led, guided and kept them.

Second, a lesson in faith of God's covenant promise to families. As we see today upon the Church rolls here and elsewhere the descendents of the godly men and women to the third and fourth generations our hearts echo the words of the Psalmist; 'The Mercies of the Lord are from everlasting to everlasting upon them that fear him and righteousness unto children's children'. We trust in his promise to be, 'a God unto us and unto children after us forever'.

"Third, a lesson of responsibility.

"These fathers and mothers have handed down to us the banner of loyalty to Christ and the Church. Shall we faithfully carry it forward? Shall we prove worthy of the trust? 'Hitherto hath the Lord helped us'. May his blessing abide upon us and keep us faithfully unto the end.

"Mr. Taylor was succeeded by Rev. John H. Harris in 1858. He remained two years during which time the Morgan's and Thomas Meldrim and wife became members. After the

departure of Mr. Harris the church was vacated for some time and was then supplied for a while by Rev. Eben Muse.

"During these pastorates many precious meetings were held and much good done. The shadows of the war and imigration depleted the church and for some time it lay vacant. The New School Church was also vacated and the cause of Presbyterianism seemed to languish. At this juncture in 1865 Elder Moses Cherry and others who had been originally members of the U. P. Church and who had always a leaning toward their first love thought the time ripe to move an effort to unite the scattered members of the U. P. Church.

"Such a church was accordingly formed but the result was that the New Church instead of being a Union of the other two became a fragmentary third. Thus in this little village there were three Presbyterian Churches.

"The New and Old School were united and formed our present church as before related, in March 1865, under the auspices of Rev. John H. Pratt of Athens, O.S., and Rev. C. C. Hart, of Logan, N.S.

"So far as I can ascertain the following persons were the members of the Old School body. If names are omitted the omission arises from a difficulty in reconciling the records: John Brimmer, Mary Luker, Prudence Brimmer, Thomas C. Meldrim, John Luker, Wm. Noble, Caroline Luker, Mary A. Noble, Thomas Bay, Anna Barton, Sidney Bay, Harriet Barnett, Wm. Barnett, Catharine Reasoner, Lousia Bartlett, Samuel Bay, Emily Eggleston, Isaac Grippen, Elizabeth Bay, Clarissa Eggleston, John Karns, Mary M. Finney, Elmira Karns, Susan L. Hughs.

The Old School

"Let us turn now to the history of the Old School wing of the Church.

"At the time of the division in 1844, but six members constituted the Old School Church. These were, Robert Magee, John Brimmer, Joseph Rannells, Mrs. Elizabeth Magee, Ralph Bingham, Mrs. Prudence Brimmer.

"Robert Magee, Joseph Rannells, and Ralph Bingham were elders. For a considerable time they were without a pastor, but with the advent of Rev. Chauncey P. Taylor, about 1850, the church began to grow. The Pleasant Hill and Cumberland Churches still continued to furnish large numbers of excellent

recruits, McKinneys, Reasoners, Rannells, Bays, Boyds, Barnets, and William Luker and John Luker and their families. A number also were received on examination during Mr. Taylor's pastorate.

"By much sacrifice and self denial, a good church building was erected. It is now the public school building of the village.

"Moses Cherry and family, formerly members of the Associate, now U. P. Church, were also received and in course of time Samuel Rannells, John Brimmer, Mathew McKinney, Moses Cherry and John Luker served as elders during different periods in the history of the church.

NEW PLYMOUTH PRESBYTERIAN CENTENNIAL

Invitations have been extended to all living Pastors of the Church as well as the decendants of former members and all friends interested to bring their basket dinners and spend Thursday, June 22, 1933.

Some may be interested in bits of the history gleaned mostly from a sermon of one of the former pastors, Dr. C. B. Taylor, delivered Thanksgiving, 1894.

> "We in this community and in this church, are heirs to a rich inheritance in the labors of the pioneers who settled the place, cleared the forests and founded the church. They labored and we are entered into their labors. We are enjoying the fruits of their self-sacrifice and toil, and it is proper that we should recall, today, their history with loving memory of them and with gratitude to God for them.
>
> So far as I can ascertain, the first settler in this community was John Wright, who settled in the forest near the present residence of Samuel Bay. He was followed by Isaac Lash and the Bartletts and the Finneys who were of New England stock.
>
> In the year 1829 Rev. Geo. W. Warner, a missionary of the Presbyterian church visited this field. Some idea of the labors of this devoted man may be gained by the fact that his field extended from Belpre on the Ohio River northward to Zanesville and westward to the Sciota River. Through the forests and by bridle paths on horseback he carried the gospel of Christ. New Plymouth was then a part of Starr township, Hocking County.

On the first day of September, 1829, Mr. Warner organized the first Presbyterian church in Hocking County. It comprised all the members of that denomination in the county who could be gathered together. As some of them lived near Logan and some at New Plymouth, they met at a point half way between the two in a grove near the present residence of R. B. Longstreth near Union Furnace.

The following named persons were the original members: John A. Butin, Annie Butin, Solomon Finney, Sylvanus Finney, Harvey Finney, Jesse Bartlett, Marcia Bartlett, Martha Bartlett, Myra Washburn, Betsy Stone, Mary Romley, Eleanor Wallace, Asenath Cornwell, and Nancy Cushing. Solomon Finney, Sylvanus Finney and John Butin were elected elders.

The church grew, other Presbyterians moved in and were added by letter and upon profession of faith with J. Spalding as pastor.

In 1883, under the ministry of Rev. R. G. Wilson, D.D., of Athens, the church was divided and formed the First Presbyterian church of Logan and the Presbyterian Church of New Plymouth.

The members of N. P. Organization were: Sylvanus Bartlett, Solomon Finney, Mrs. Myra Finney, Thomas Hardin, Mrs. Margaret Hardin, Robert Sanderson, Mrs. Martha Sanderson, Cephas Bartlett, Mrs. Mary Pugh, Wm. Sanderson, Mrs. Marcia Finney, Mrs. A. Sanderson, Mrs. Nancy Bray, Mrs. Anna Seymour, Mrs. Anna Bartlett, Mrs. Patience Finney and Miss Ann Lee.

All of them seem to have been staid men and matrons except Miss Ann Lee, who afterwards became Mrs. Payne.

The first meetings were held in a cabin back of the spot now occupied by Wm. Bartlett's peach orchard, on ground owned by P. M. Savely, afterward for a number of years services were held in the 'round log school house' west of town near the present residence of Mrs. Sarah Finney.

The preaching was only occasional by Mr. Warner, Rev. John Spalding, Rev. Francis Bartlett, Dr. R. G. Wilson and others. For the most part the meeting was conducted by the members of the church.

In the absence of a preacher, Sylvanus Bartlett often read a sermon from some book or from the periodical known as the National Preacher.

Record dated May 3, 1838 shows Rev. John Hunt presiding with Solomon Finney, Harvey Finney and Sylvanus Bartlett elders, and letters of Robert Magee, John Brimmer, Elizabeth Magee and Prudence Brimmer received. Robert Magee had been elder at Pleasant Hill Church, now known as New Concord in Muskingum Co., and became elder in N.P.

These persons were followed by James and Nancy Magee, the McKinneys and Mrs. Catherine Reasoner from Pleasant Hill and by the Rannells families from Cumberland, Guernsey Co. These were Presbyterians of the thoroughbred variety, and came from a region in Ohio where old fashioned Presbyterianism is in the atmosphere that the people breathe.

In common with the other Presbyterian churches throughout the land, this church was rent assunder by the division into the New School and Old School. No one can give a satisfactory statement as to the difference in doctrine between the two. The line of demarcating seemed to be a line of race affiliations and training. At least, it was noticeable that all over the land the New England people and those of New York went with the new School, while the Scotch and Scotch Irish were Old School, almost unanimously.

The division took place in 1844, before the division, however, a new church building had been erected near the present site but fronting southward.

The New School

Rev. John Forbush became pastor in 1846.

A subscription list shows the sacrifices made by the little organization. We who talk about hard times through which we are passing and scarcity of money, may learn a lesson of content and thankfulness.

Subscription reads as follows:

Solomon Finney $25.
Sylvanus Finney $12 in produce.
Caleb Finney $6 in produce.

Alvin Finney $5 in work.
Jas. W. Finney 10 bu. of corn.
Wm. Seymour (shoemaker) $10 in work.
Leonard Hollard $5.
Seth Eggleston $10 in produce.
James Sanderson $8 in produce or work.
Dr. Vickers $3 and 2/3 of avails of Sabbath practice.
W. H. Adams $8 in produce.
Isaac Grippen $8 in produce.
And others in like manner.

Dr. Forbush was succeeded in 1850 by Rev. David Hughes, whose pastorate continued for about 12 years.

The war brought dark days to the churches throughout the land, and N. P. was no exception. The tide of emigration to the west had set in and many members gathered in by Mr. Hughes were already removed.

In April, 1865, the Presbytery of Athens met with this church. This was attended with a re-awakening of Presbyterian interest and resulted in the reunion of the new and old school churches in March, 1866.

Old School

At the time of the division in 1844, but six members constituted the old school. These were Robt. Magee, John Brimmer, Joseph Rannells, Mrs. Elizabeth Magee, Ralph Bingham and Mrs. Prudence Brimmer.

In 1850 Rev. Chauncey P. Taylor, came as pastor and the church began to grow many recruits coming in from Pleasant Hill and Cumberland; McKinneys, Reasoners, Samuel Rannells, Bays, Boyd, Barnets, and Lukers.

By much sacrifice and self denial a good building was erected and later was used as a School Building. Moses Cherry and family, formerly members of the Associate, now United Presbyterian church, were received also and in a few years the Morgans and Meldrims.

The first elders of the United Session were Jno. Brimmer and Jno. Luker of Old School and Sylvanus Bartlett and Alvin Finney of New School.

The first meeting of the United Session was April 21, 1866. Rev. McMillan was moderator and Miss Mary

Graham was received by letter from Stubenville. She became the wife of Wm. L. Bartlett and dwelt among us for years, leaving a blessed memory.

The next few years were the golden age in the history of the church. Mr. McMillan, the new pastor, was a man of rare judgment and earnest piety and the church grew rapidly.

Since they had two church buildings one was used for worship, the other for an academy of which Mr. McMillan became principal.

From a disorganized and discouraged handful, in a single year the church grew to nearly one hundred members. In 1869, Rev. T. M. Stevenson, succeeded Mr. McMillan in the pastorate and academy work and labored in this field until 1887 with the exception of two years when his place was supplied by Rev. S. P. Dillon from 1877 to 1880."

The church had now increased in membership to 150 and the present building was erected and dedicated on Jan. 20, 1878. The pastor Rev. S. P. Dillon was assisted in dedication services by Rev. C. C. Hart of Logan.

Dr. Chas. B. Taylor began his labors here in July of 1888, but was absent in 1891 as a Presbyterian missionary — his place being filled that year by his brother, Rev. Park W. Taylor.

Dr. Taylor returned in the spring of 1892 and served three more years as pastor and in later years was welcomed many, many times to supply — doubtless his influence and memory are cherished by more than any other pastor by those now living.

During Dr. Taylor's pastorate the first Christian Endeavor of Vinton County was organized in N. P. for many years much interest was manifested in the society. In 1916 our's was the banner organization of the county.

Since Dr. Taylor was pastor we have had the following pastors and supplies: Rev. J. R. Hill, Rev. Huber, Rev. W. W. Wilson, Rev. Geo. Pflug, Rev. W. C. F. Lippert, Rev. W. A. Monks, Rev. Geo. Bell, Rev. Fred Smith, Rev. Calvin Foster, Rev. Kenneth Shafer and visiting pastors of Logan, Nelsonville and Athens.

The present membership is but 43 with the same number present at Sabbath School on June 18, 1933.

Rev. A. J. Wilson of McArthur preaches for us alternating services with McArthur church.

The present elders are Wm. Nimon, Wm. Rannells, Earl Frantz and Earle Heinlein; the trustees are Miss Jennie Finney, Bert Winters, W. G. Cherry, D. V. Rannells and Harmon Huntly, these officials will serve as reception committee for the Centenary, June 22.

Many friends of the church have been very generous in lending a hand in the cleaning of the church and assisting the members with plans for celebrating this anniversary and we feel very grateful to all.

We hope for a day long to be remembered by all who can come to enjoy the home coming with us.

The following program beginning at 10 a.m. with basket dinner at noon hour.

Music — From Hymnal

Devotionals — Pastor, Rev. A. J. Wilson

Solo — Miss Violet Brim of Logan

Greetings by Pastor and Sabbath School

Responses — Mrs. C. E. Bowen, Logan Pres. Church;
Rev. Harlan, N. P., M. E. Church;
Mrs. Ollinger, Nelsonville; and
Mrs. R. B. Longstreth, Brea

Music — Berea Church

Tenor Solo — From Nelsonville

Address — Dr. Lloyd Evans, Nelsonville

Music — Hymn

1:30 p.m.

Music — Logan Choir

Prayer — Moderation

Male Quartette — Logan

Church History — Mary Rannells

Music — Union Furnace

Reminiscent Period — The Guests

Music

A poem written by Mrs. Henry G. Bartlett, St. Joseph, Mich., who could not be present at the Centennial Celebration, and read at the meeting, June, 1933.

I love the Church at Plymouth
With the Graveyard on the hill
Where many friends lie buried
And memory lingers still.

The dear old church torn by the war
How brave the women stood
Of service to the Church they bore
Such gracious womanhood

Tales of events all through the years
Told us from our birth
Some names bring to our eyes the tears
While others fill with mirth.

The Finney's, Cherrys', and McGees',
And old Jim Brimmer too,
Whose voice in memory comes to me
With old songs ever new.

The Gibbons', Goodwins', and the Bays',
Hawks', Bartletts', and the Hughs',
The Morgans', Stevensons', those days
Filled all the wooden pews.

Mrs. Grippen was a helper
She aided all in need
The Balls', Polands', and Souders'
Were workers good indeed.

The Alpins' and the Krepples'
Were toilers in their line
And every one in this small church
Would get there right on time.

These tales I've heard bring nearer
This church my parents too.
It makes the home place dearer,
And old friends they are few.

One hundred years seems long to face
But after they are Past
We scarce recall how slow the pace
Our memory holds it fast.

Then growing up to man's estate
A younger group I see
Will Ward, Tom Harris, that's my date.
Those songs how glad I'd be

To hear their anthems on the air
See all those folks again.
It all comes romping back to me
The old times way back when:

The picnics and the dinners grand
Such food I taste it now
The beauties of my native land
With reverence clouds my brow.

I am looking for the home place
Each spring I feel the charm
Of work down near the Mill Race
On my father's old hill farm.

The friends that were the leaven
And worshipped on this hill
Just make me sure that heaven
Will my dream of Peace fulfill.

— June, 1933.

OCT 14 1954
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GENEALOGICAL SOCIETY
OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS

COPIED FROM

"FLORENCE OF WORCESTER'S CHRONICLES"

By

H. A. B. for the Boston Transcript, Oct. 8, 1902

1 Adam
2 Seth
3 Enos
4 Cainan
5 Malaleel
6 Jared
7 Enoch
8 Methuselah
9 Lamech
10 Noah
11 Shem
12 Bedwig
13 Dala
14 Hathra
15 Itermod
16 Herrmond
17 Sceldwea
18 Beaw
19 Tetwa
20 Geata
21 Godulf
22 Fin
23 Frithwulf
24 Frealaf
25 Frithwald
26 Doden
27 Bealdeag
28 Brand
29 Frothegar
30 Fearwine
31 Wig
32 Gewis
33 Elsa
34 Elesa
35 Cordio
36 Cynric
37 Ceaulin
38 Cuthwine
39 Cutha
40 Ceolwald
41 Coenred
42 Ingels
43 Eoppa
44 easa Eafa
45 Alhmund
46 Egbert
47 Ethelwulph
48 Alfred the Great
49 Ethelwilda, dau. of 48
50 Arnulf I
51 Baldwin III
52 Arnulf II
53 Baldwin IV
54 Baldwin V
55 Matilda
Matilda dau. of 54 M.
William the Conqueror
56 Gundrada dau. of 55 M.
William de Warren
57 William de Warren II
58 William de Warren III
59 Reginald de Warren

60 William Warren
61 Sir John Warren
62 John Warren
63 Sir Edward Warren
64 Sir Edward Warren
65 Sir John Warren
66 Sir Lawrence Warren
67 John Warren
68 Sir Lawrence Warren
69 William Warren
70 John Warren
71 John Warren
72 Christopher Warren
73 William Warren
74 Christopher Warren
75 Richard Warren
the Pilgram
Came to Plymouth in
the Mayflower in 1620.
76 Joseph Warren
77 Elizabeth Warren
Dau. of Joseph Warren
Married Josiah Finney
78 John Finney
79 Sylvanus Finney
80 Solomon Finney
81 Joseph W. Finney
82 Harvey Finney
83 James A. Finney
84 Harold Neal Finney
85 Patrick Neal Finney

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